 **Domain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Recorder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **MCH Topic** (identify 3-5 most strongly aligned with the MCH Plan | **Related MCH Plan Item(s)** (identify the objective, measure, etc.) | **Gaps and Challenges Around**  **Alignment Opportunities** | **Action Items for Collaboration and/or Improvements** | **Next Step Responsibility:**  **Who? By when?** |
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